

## Appendix E:

Cesar Chavez, "Letter from Delano," in Peter B. Levy, ed., *100 Key Documents in American Democracy* (Westport, CT: Greenwood, 1994), 442-445,  
[http://us.history.wisc.edu/hist102/pdocs/chavez\\_delano.pdf](http://us.history.wisc.edu/hist102/pdocs/chavez_delano.pdf)

Good Friday 1969.

E. L. Barr, Jr., President  
California Grape and Tree Fruit League  
717 Market St.  
San Francisco, California

Dear Mr. Barr:

I am sad to hear about your accusations in the press that our union movement and table grape boycott have been successful because we have used violence and terror tactics. If what you say is true, I have been a failure and should withdraw from the struggle; but you are left with the awesome moral responsibility, before God and man, to come forward with whatever information you have so that corrective action can begin at once. If for any reason you fail to come forth to substantiate your charges, then you must be held responsible for committing violence against us, albeit violence of the tongue. I am convinced that you as a human being did not mean what you said but rather acted hastily under pressure from the public relations firm that has been hired to try to counteract the tremendous moral force of our movement. How many times we ourselves have felt the need to lash out in anger and bitterness.

Today on Good Friday 1969 we remember the life and the sacrifice of Martin Luther King, Jr., who gave himself totally to the nonviolent struggle for peace and justice. In his "Letter from Birmingham Jail" Dr. King describes better than I could our hopes for the strike and boycott: "Injustice must be exposed, with all the tension its exposure creates, to the light of human conscience and the air of national opinion before it can be cured." For our part I admit that we have seized upon every tactic and strategy consistent with the morality of our cause to expose that injustice and thus to heighten the sensitivity of the American conscience so that farm workers will have without bloodshed their own union and the dignity of bargaining with their agribusiness employers. By lying about the nature of our movement, Mr. Barr, you are working against nonviolent social change. Unwittingly perhaps, you may unleash that other force which our union by discipline and deed, censure and education has sought to avoid, that panacean shortcut: that senseless violence which honors no color, class or neighborhood.

You must understand—I must make you understand—that our membership and the hopes and aspirations of the hundreds of thousands of the poor and dispossessed that have been raised on our account are, above all, human beings, no better and no worse than any other cross-section of human society; we are not saints because we are poor, but by the same measure neither are we immoral. We are men and women who have suffered and endured much, and not only because of our abject poverty but because we have been kept poor. The colors of our skins, the languages of our cultural and native origins, the lack of formal education, the exclusion from the democratic process, the numbers of our slain in recent wars—all these burdens generation after generation

have sought to demoralize us, to break our human spirit. But God knows that we are not beasts of burden, agricultural implements or rented slaves; we are men. And mark this well, Mr. Barr, we are men locked in a death struggle against man's inhumanity to man in the industry that you represent. And this struggle itself gives meaning to our life and ennobles our dying.

As your industry has experienced, our strikers here in Delano and those who represent us throughout the world are well trained for this struggle. They have been under the gun, they have been kicked and beaten and herded by dogs, they have been cursed and ridiculed, they have been stripped and chained and jailed, they have been sprayed with the poisons used in the vineyards; but they have been taught not to lie down and die nor to flee in shame, but to resist with every ounce of human endurance and spirit. To resist not with retaliation in kind but to overcome with love and compassion, with ingenuity and creativity, with hard work and longer hours, with stamina and patient tenacity, with truth and public appeal, with friends and allies, with mobility and discipline, with politics and law, and with prayer and fasting. They were not trained in a month or even a year; after all, this new harvest season will mark our fourth full year of strike and even now we continue to plan and prepare for the years to come. Time accomplishes for the poor what money does for the rich.

This is not to pretend that we have everywhere been successful enough or that we have not made mistakes. And while we do not belittle or underestimate our adversaries—for they are the rich and the powerful and they possess the land—we are not afraid nor do we cringe from the confrontation. We welcome it! We have planned for it. We know that our cause is just, that history is a story of social revolution, and that the poor shall inherit the land.

Once again, I appeal to you as the representative of your industry and as a man. I ask you to recognize and bargain with our union before the economic pressure of the boycott and strike takes an irrevocable toll; but if not, I ask you to at least sit down with us to discuss the safeguards necessary to keep our historical struggle free of violence. I make this appeal because as one of the leaders of our nonviolent movement, I know and accept my responsibility for preventing, if possible, the destruction of human life and property. For these reasons and knowing of Gandhi's admonition that fasting is the last resort in place of the sword, during a most critical time in our movement last February 1968 I undertook a 25-day fast. I repeat to you the principle enunciated to the membership at the start of the fast: if to build our union required the deliberate taking of life, either the life of a grower or his child, or the life of a farm worker or his child, then I choose not to see the union built.

Mr. Barr, let me be painfully honest with you. You must understand these things. We advocate militant nonviolence as our means for social revolution and to achieve justice for our people, but we are not blind or deaf to the desperate and moody winds of human frustration, impatience and rage that blow among us. Gandhi himself admitted that if his only choice were cowardice or violence, he would choose violence. Men are not angels, and time and tide wait for no man. Precisely because of these powerful human emotions, we have tried to involve masses of people in their own struggle. Participation and self-determination remain the best experience of freedom, and free men instinctively prefer democratic change and even protect the rights guaranteed to seek it. Only the enslaved in despair have need of violent overthrow.

This letter does not express all that is in my heart, Mr. Barr. But if it says nothing else it says that we do not hate you or rejoice to see your industry destroyed; we hate the agribusiness system that seeks to keep us enslaved, and we shall overcome and change it not by retaliation or bloodshed but by a determined nonviolent struggle carried on by those masses of farm workers who intend to be free and human.

Sincerely yours,

Cesar E. Chavez

*United Farm Workers Organizing Committee, A.F.L.-C.I.O.*

*Delano, California.*